



Tuesday, October 14, 2025 7:30 a.m.

***MEETING WILL BE HELD AT THE CHICKASHA CHAMBER OF COMMERCE BUILDING
LOCATED AT 221 W. CHICKASHA AVENUE, CHICKASHA, OKLAHOMA***

AGENDA

- I. Call to Order/Chairman's Comments**
- II. Motion for Discussion/Approval/Vote of September 2025 Minutes**
- III. Motion for Discussion/Approval/Vote of September 2025 Financials**
- IV. Motion for Discussion/Approval/Vote to accept EDC annual audit**
- V. Motion for Discussion/Approval/Vote to renew annual Placer Data contract**
- VI. Discussion on Economic Outlook**
- VII. CEDC Update**
- VIII. New Business**
- IX. Closing Comments, Announcements & Adjournment**